

The True Personal Name of God

Revealed Once Again

Our Father, blessed be your name, Yehovah. Thank you for new understanding and truth of your name by which you revealed yourself to Moses and the children of Israel. Thank you for calling us and revealing to us the true destiny of human life. We commit our lives into your hand, to serve and glorify you with praise and thanksgiving. Help us to grasp, appreciate and love you — the author of truth. We are grateful for your many blessings and ask that your Holy Spirit be poured out on your people everywhere to lead and direct us in the path of righteousness in the name of Yeshua, the Christ our Savior. Amen.

Today is the fourth day of the month of Adar the 12th month. Depending upon the ripening of the barley in the Jerusalem area, it appears likely to be a leap year, so there may be an Adar 2 (13th calendar month). The observed new moon calendar and the fixed Jewish calendar are in agreement this month. On Tuesday, this week at sunset, the new moon was sighted by Deborah Gordon as well as two other different witnesses. So that means the first day of this month was Wednesday beginning Tuesday night at sunset until Wednesday night at sunset. This is one of those rare months when the fixed Jewish calendar agrees with God's new moon calendar and both start out on the same day.

I have continued studying into the name of God revealed in the scriptures. This subject is often passed over. Winston Churchill once said, "Men occasionally stumble over the truth, but most of them pick themselves up and hurry off as if nothing ever happened." It does not change their lives and they continue on the same path. God wants us to seek truth, and when we find it to understand and change for the better.

John 9:32—Christ said, "And ye shall know the truth, and the truth shall make you free." He also said in **John 4:24** — "God is a Spirit: and they that worship him must worship him in spirit and in truth." *Emet* is a three letter Hebrew word for truth which is spelled with an Aleph (א), Mem (מ), and Tav (ת). Aleph is the first letter of the Hebrew alphabet, the middle letter Mem is the center letter of the Hebrew alphabet, and the last letter Tav is the last letter in the Hebrew alphabet. *Emet* encompasses the whole alphabet from *aleph* to *tav* with the *mem* in the middle. In Hebrew *Ehyeh asher ehyeh* (Hebrew: אהיה אשר אהיה) is the first of three responses given to Moses when he asks for God's name in the Book of Exodus. "I will be what I will be," God is, was and evermore shall be—the everlasting one. That's the way truth is—eternal. The one true God is the God of truth.

So we need to know what the truth is. Truth will set us free from error that leads to death. The letters **Yōd, Hē, Vav, Hē** are usually taken for consonants. The name of God used most often in the Hebrew Bible is YHWH (יהוה), also known as the Tetragrammaton (Greek for "Four-Letter Word"). There is nothing in the Torah to prohibit the saying of the name and Ruth shows it was being pronounced as late as the 5th century BC. As the Temple has been destroyed since AD 70,

2 Thessalonians 2:6-10 — “now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, with all deceivableness of unrighteousness in them that **perish**. Because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”

God wants us to study, to dig and search out the truth which is work! Taking things for granted like the world does is not going to make you wise and full of understanding. Bill O'Reilly on Fox TV News assigns Jessie Waters to do random interviews with people on the street in different social and campus areas of the U.S. asking questions on what they know about history, government, or politics, etc. The answers reveal an appalling lack of knowledge, awareness and savvy along with humorous and crazy answers. It is like being in the dark without a light.

Christ says in **Matthew 6:22-23** — “The light of the body is the eye: if therefore thine eye be single; thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!” People are really in darkness concerning the name of God. I have to say the Jews, the Gentiles, the Americans and the whole world are in darkness. God has not forced us to know his name. He has given all of us the opportunity to ignore it, so we don't have to understand what his name is, but we pay the price. If we don't really know God's name, how can we really call upon Him? We can call upon Him by using a title which is alright, surely God knows our heart. But to really have an intimate relationship with God we really need to know His name. People do not even know his name. A few may think about his real name at times; most don't think about it at all.

In the book of **Exodus 3:1-6**, God reveals his name. Moses was keeping the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God. The angel of the Lord appeared in a flame of fire out of the middle of a bush and the bush was not being burned. Curious, Moses turned aside for a closer look to see why the burning bush was not consumed. God saw Moses wanted to learn, so God called “Moshe, Moshe” out of the bush. And he said *Hine 'ne*, “Here am I.” Then, God said, come no closer. Take off your shoes, for you are standing on holy ground. “I am the God of thy fathers, the God of Abraham, the God of Isaac, and the God of Jacob.” Moses hid his face, afraid to look upon God. Here the word LORD is written in all caps.

The Old Testament was written in the Hebrew language and in this verse the capitalized word LORD stands for the tetragrammaton, YHVH, the holy name of God—four Greek letters without vowels. How is this pronounced and why is it such a mystery? The name was revealed, but as you can read right here the Hebrew vowels were concealed. Because of persecution of the Jewish people in the days of the Macabees 164 BC – before the time of Christ and the common era—the

Greeks commanded the Jews not to speak the holy name of God, not to circumcise their sons, and not to worship God or keep the Torah. Under the rule of the Syrian Antiochus Epiphanes (an antichrist of ancient history) all the Torah scrolls that he was able to find were burned. Any woman found circumcising her child was put to death.

Exodus 3:7-12 — “The LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey. The cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send you unto Pharaoh, that you may bring forth my people the children of Israel out of Egypt.”

God knows what is happening to Israel and his people, and He really cares. Understand this and give God thanks that he cares. Praise *Yehovah* that He really cares for us his children, just as a mother cares for her children. Amazing stories have been written about much mothers care for their children. When their children do bad things, they still have their mother’s love, even though she may wonder what went wrong and does not understand why the child went so far astray.

Exodus 3:11-13— “Moses replies to God, ‘Who am I, that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt? God assures Moses that He will back him fully in doing the commission assigned. “Certainly I will be with you; and this shall be a token unto you, that I have sent you: When you have brought forth the people out of Egypt, you shall serve God upon this mountain.” Moses replied to God, “Behold, when I come unto the children of Israel, and shall say to them, The God of your fathers has sent me unto you, and they shall say to me, ‘What is his name?’ What shall I say to them?”

Exodus 3:14-15 — “And God said unto Moses, ‘I AM THAT I AM.’ Thus shalt you say unto the children of Israel, ‘I AM hath sent me unto you.’” “Moreover you shall say unto the children of Israel, ‘The God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you:’ **this is my name for ever**, and this is *my memorial unto all generations*.” What is a memorial? It is something that is done in the name of someone to remember them. So this memorial is through eternity.

God’s name YHVH does not change, and it is to be pronounced *Yehovah*. I will show and demonstrate that to you today. I myself, have been ignorant of that all my life until this past year. I studied, thinking that we needed to know God’s name, I studied the “holy names people” who said we had to pronounce the Hebrew YHVH a certain way, and then certain the Anti-Nicene Fathers as Theodorus who quoted the Samaritans saying it was Yahvey. Scholars’ have said it is to be pronounced Yahwey with a “w” sound. Some, Jewish sources say it was improper and blasphemous to pronounce the holy name in public and we are to use Adonai in reading the scriptures and given the vowel points for Adonai. So, not knowing any better, I unwittingly assumed Yahvey was the best answer to be had from what Theodorus said which I have been using as do some Jewish authors today—though not a hundred percent sure. The research and proof revealed in *The Conspiracy of Silence to Hide the Name of God* written by Nehemiah Gordan (Karaitic Jew) and the book, *His Hallowed Name Revealed Again* written by Keith

Johnson, a Christian minister friend of Nehemiah proves God's name is meant to be revealed and spoken. God told Moses what it was, YHVH with the proper vowel sounds which is to be pronounced Yehovah.

There are actually four places in the King James Bible where it actually has the name YEHOVAH with the "Y" changed to a "J" in the English Bible. In about the 14th Century. The "J" was added as a "I" with a long tail. A long tail was added to differentiate the first "I" from the second "I". When the printing press came along the long-tailed "I" was made a "J" and the King James Bible was one of the first books printed on the first printing press.

Exodus 6:3 (KJV) — "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty (*El Shaddai*), but by my name JEHOVAH was I not known to them. It is in capital letters because the translation is from YHVH, but here the actual vowels are printed out that goes with the tetragrammaton YHVH (Yod-hay-vav-hay) translated into English –*Yehovah*. **Psalm 83:18** — "That men may know that thou, whose name alone is JEHOVAH, are the Most High over all the earth." There is no other God with this name. **Isaiah 12:2** — "Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation." **Isaiah 26:4** — "Trust ye in the LORD forever: for in the LORD JEHOVAH is everlasting strength:" See also: **Genesis 22:14; Exodus 17:15; and Judges 6:24**. Seven is the number of perfection. In modern translations JEHOVAH has been removed.

What does God mean," I was not known to Abraham, Isaac and Jacob by the name Jehovah?" The broad ramifications of the name Jehovah were not fully given. There are various titles in the Bible as El, Elohim, Eloah, and El Shaddai. God is revealed as a covenant God—God is our Peace, our Shepherd, God will provide (Yehovah Jireh)—the covenant that He made with His people. **Ezekiel 39:7** — "So will I make my holy name known in the midst of my people Israel; and I will not let them *pollute* my holy name any more: *and the heathen shall know* that I am the LORD, **the Holy One in Israel**." God is once again revealing His name to this end-time generation.

God uses His name *seven times* in **Psalm 102:12-22**— "But thou, O LORD, shall endure forever; and thy remembrance unto all generations." So the heathen shall fear the name of the LORD." When the LORD shall build up Zion, he shall appear in his glory. This shall be written for the generation to come: and the people which shall be created shall praise the LORD. For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; To hear the groaning of the prisoner; to loose those that are appointed to death; To declare the name of the LORD in Zion, and his praise in Jerusalem; When the people are gathered together, and the kingdoms, to serve the LORD."

Jeremiah 23:26-29—God rebukes his servants the ministers, the rabbis and the prophets who prophecy or preach lies of the deceit in their own heart; "Which think to cause my people to **forget my name** by their dreams which they tell every man to his neighbor, as their fathers **have forgotten my name for Baal**." They are not preaching God's name. Baal is the name of a heathen pagan god whose name is literally translated in English as lord. "The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is

the chaff to the wheat? says the LORD. Is not my word like as a fire? says the LORD; and like a hammer that breaks the rock in pieces?”

Leviticus 24:15 — “thou shalt speak unto the children of Israel, saying: ‘Whosoever curses his God shall bear his sin. And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.’”

Keith Johnson points out how important a name is. To the ancient Hebrews, a name was more than just identification. A name was believed to reveal the essence, character, reputation or destiny of the one to whom it was given. This is why the moral law of Moses forbids defamation of another’s name by false witnesses. Indeed, **Proverbs 22:1** says a good name is more desirable than great riches. Therefore, every name of a Hebrew had meaning. My name from German has meaning which is as follows. William --*Wilhelm* means resolute, strong-willed. Frederick – *Friedrich* means peaceful kingdom.

Dankenbring is a German construct which means thanks (*danke* for bringing) which is another way of saying “bearer of good tidings.” Thus put together means a *strong willed/resolute bringer of good tidings of the peaceful kingdom*. In ancient days, kings gave thanks and blessed the messengers who brought good news from a far country. Messengers who brought bad news were often put to death on the spot. In the time of Napoleon most of the people captured by Napoleon from countries in eastern Europe including *Russia, Poland, and Germany* had no surnames. The governments in power ordered all without surnames to get one. Holy Roman Emperor Joseph II made everyone take on last names in the late 1700s. His mother, Archduchess Queen Maria Teresa of Austria was a devout Roman Catholic, a strong progressive ruler and known for her religious intolerance.

So brethren, I have a strong will and purpose to bring you good news of the millennial peaceful kingdom of God. I also looked at Dankenbring in Hebrew and found that *dan* means to judge, *ken* is cohen or priest, and *bring* is an action verb. Isn’t this ministry all about announcing to the world that God is going to judge this world and judge this generation in which Christ is coming and is going to bear rule and judge? I did not pick my birth name, but it was the one given to me at birth.

Jude1:14-15 — “For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. Enoch also, the seventh from Adam, **prophesied of these**, saying, Behold, **the Lord cometh with ten thousands of his saints, to execute judgment upon all**, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. These are murmurers, complainers, walking after their own lusts; and their mouth speaks great swelling words, having men's persons in admiration because of advantage. But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit.”

God is a Spirit: and they that worship him must worship him in spirit and in truth. Call upon God's name appropriately in worship and embrace His name. He has revealed His name, so we know just who He is and have no excuse to deny His name. Our God is the ever-living, everlasting, Creator God who is, was and evermore shall be. He is the essence of Being and the essence of reality. He is the God of Abraham, Isaac, and Jacob (Israel). God wants us to realize that His name was not meant to be hidden, buried, ignored, or obstructed. Already, we have read in **Ezekiel 39: 7-8 (NKJ)**— “So will I make my holy name known in the midst of my people Israel; I will not let them profane my holy name anymore. Then the nations shall know that I am the LORD, the Holy One in Israel. Surely it is coming, and it shall be done” says the Lord GOD. “This is the day of which I have spoken.”

We have a commission and a job to do, to broadcast the good news; to shout out the truth of God's name to all Israel and the entire world, so that the nations will know the name of God—Yehovah—the TRUE God, the Holy One of Israel. **Malachi 1:11**—“For from the rising of the sun, even to its going down, my name shall be great among the Gentiles. In every place incense shall be offered to my name, and a pure offering; for my name shall be great among the nations, says the LORD of hosts.” Knowing the name is important.

Solomon prayed to God and God answered him. **2 Chronicles 7:14** — “Then the LORD appeared to Solomon by night, and said to him: ‘I have heard your prayer, and have chosen this place for Myself as a house of sacrifice. When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, **if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways**, then *I will hear from heaven, and will forgive their sin and heal their land.*” If we will do this and repent, then we will have a future and a glorious destiny. **Psalms 33:20** — “Our soul waits for the Lord; He is our help and our shield and our heart shall rejoice in Him because we have trusted in His holy name. Let your mercy, O Lord, be upon us, just as we hope in you.” **Psalms 124:8** — “Help is in the name of the LORD who made heaven and earth.” Our help is in the name of Yehovah.

The truth is that Satan, the devil -- who was a liar and murderer from the beginning (John 8:44) - -has done a dastardly deed of obscuring, hiding and concealing God's name from His people. Satan the devil has led all nations astray. **Revelation 12:9** — “That serpent of old, called the Devil and Satan, deceives the whole world.” **Jeremiah 44:26**—gives a pronouncement upon all the rebellious Jews who fled to Egypt against God's command to remain in the land when Judah was invaded by King Nebuchadnezzar instead of remaining in Judah. So God said: “Hear the word of the LORD, all you Jews living in Egypt: ‘I swear by my great name,’ says the LORD, ‘that no one from Judah living anywhere in Egypt will ever again invoke my name or swear, as surely as the Sovereign LORD lives. For I am watching over them for harm, not for good; the Jews in Egypt will perish by sword and famine until they are all destroyed. Those who escape the sword and return to the land of Judah from Egypt will be very few. Then the whole remnant of Judah who came to live in Egypt will know whose word will stand—mine or theirs.’” This was a curse not to be able to use the name of God.

The Ban on Pronouncing the Name--Reference: page 54, His Hallowed Name Revealed Again—Keith E. Johnson, *Talmud Rosh Hashanah 18*: “The Grecian government had forbidden the

mention of God's name by the Israelites, and when the Hasmoneans became strong and defeated them [the Greeks] they [the Jews] ordained that they should mention the name of God even on bonds... and when the Sages [rabbis] heard of it they said, 'Tomorrow this man will pay his debt and the bond will be thrown on a dunghill,' they stopped them."

The Jews were reversing the forbidding decree of Antiochus Epiphanes, the Greek king who forbade the Jews to use God's holy name, observance of the Sabbath day, and circumcision of children. The rabbis felt that the Holy Name was too holy to be used in business contracts. "Ultimately, the ancient rabbis took the issue too far and eventually disallowed the pronunciation and proclamation of the name of our Heavenly Father by His people. In the late first century we have historical evidence of the prohibition of speaking the name from the Jewish historian Flavius Josephus, who was born in 36 C.E. and died sometime shortly after 100 C.E. In reference to the revelation of the name given to Moses at the burning bush he says: "Whereupon God declared to him His holy name, which had never been discovered to men before; concerning which it is not lawful for me to say any more."

Josephus seems to be testifying that the name was in fact spoken by him at some point in his lifetime. However, either through a religious or governmental ban on the pronunciation of the name, Josephus says: "it is not lawful for me to say any more." "This ban may coincide with the destruction of the Temple in 70 C.E., which Josephus witnessed and wrote about." Page 58, "At some point after 70 C.E. the name was banned completely, and those who used it could even be punished by death." Page 58, "In approximately 136 C.E. a man named Rabbi Hanina b. Teradion was put to death under the rule of the evil Emperor Hadrian for publically speaking the name. "The punishment of being burnt came upon him because he pronounced the Name in its full spelling. Why then was he punished? Because he was pronouncing the Name in public." (*Babylonian Talmud Avonday Zarah 17-18b*, He was reportedly wrapped in a Torah Scroll and set on fire).

Page 59 — The modern *Mishnan Berurah 5:2* reveals the final development of the banning of the name. "It is forbidden to read the glorious and terrible name as it is written, as the sages said, 'He that pronounces the name as it is written has no portion in the world to come.' Therefore, it must be read as if it were written Adonai." This means that around 200 C.E. there was a clear mandate from historical Jewish authority that the name of the Creator must not be pronounced. Remember the Romans hated the Jews who led a terrible rebellion against Rome in 70 AD when the temple was burned down. Then, they revolted again in 132 AD under Bar- Kokhba during the time of Emperor Hadrian. They hated the Jews and squelched them, expunged them from the land and sent them into exile (the Diaspora), made them into slaves and tried to wipe out Judaism, the Hebrew calendar and holy days.

The Mishnah, page 165, section 3, paragraph 8 has to do with coming before God at the Temple service and sacrificing: "O God I come before you, I and my house. O God forgive the iniquities, transgression and sins I have committed before you, I and my house." *A footnote* says: "The final word LORD was pronounced by the High Priest on the Day of Atonement as it was written, and not as usual by a reverential pseudonym or alternative name such as Adonai."

“When the priests and the people that stood in the Court heard the glorious and revered Name pronounced freely out of the mouth of the High Priest, in holiness and purity, they knelt and prostrated themselves, falling on their faces, and exclaiming: ‘Blessed be His glorious, sovereign Name forever and ever.’” JOMA VI. 2

Numbers 6:24-26-- The text of the Priestly Blessing recited by the Kohanim, which appears verbatim in the Torah, is:

May the LORD bless you and guard you –

יְבָרֶכְךָ יְהוָה, וַיִּשְׁמְרֶךָ

(*Yevhārēkh-khā Adhōnāy veyishmerēkhā ...*)

May the LORD make His face shed light upon you and be gracious unto you –

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ, וַיַּחַנְךָ

(*"Yā□ēr Adhōnāy pānāw ēlekhā viḥunnēkkā ...*)

May the LORD lift up His face unto you and give you peace –

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ, וַיִּשֶׂם לְךָ שְׁלוֹם

(*"Yissā Adhōnāy pānāw ēlekhā viyāsēm lekhā shālōm."*)

The Kohen raises his hands, with the palms facing downward and the thumbs of his outspread hands touching. The four fingers on each hand are customarily split into two sets of two fingers each (thus forming the letter Shin (שׁ), an emblem for Shaddai, “Almighty [God].”

Did God say his name was too holy to say? He revealed His name to Moses, to the prophets, and in the days of Ruth God’s name was used freely in greeting one another. “May *Yehovah* be with you.” “May *Yehovah* bless you.” **Moses said: “Blessed is the man who knows *Yehovah*.”**

His Hallowed Name Revealed Again by Keith Johnson. Chapter 6, Lost in Translation, pgs.88-92. Context is the key to this passage in **Leviticus 24:16** — “anyone who blasphemes the name of the LORD (YHVH-Yehovah) is to be put to death. The entire assembly must stone them. Whether foreigner or native-born, when they blaspheme the Name they are to be put to death.” This is talking about cursing God’s name, not speaking and pronouncing God’s name. The key is that a person would have to specifically “blaspheme” the Name YHVH and curse. This is the connection between blasphemy and cursing. The JPS and Septuagint translations are correct. The context in verse 15 is cursing and verse 16 adds that when someone pronounces the name (as part of such a curse) they are to be put to death. This is one of those “proof text” arguments used by some to perpetuate the ban on the Name. We must read seven verses to set the context so we can analyze the verse in its context. Moses knew that he was not equipped to make a decision about this complicated and serious matter, so he called upon the One called “Elohim Who Judges in the Earth to judge this difficult situation.”

There is so much more in this wonderful book to study about God’s name. It would be good to get your own copy and read it. It can be gotten through Amazon or through Nehemiah Gordon’s website, or www.hishallowedname.com.

Let’s go briefly into the proof of how the name is to be pronounced. I have already covered how it was pronounced in the Temple and in the priestly blessing. In the ancient Biblical manuscripts

of the Jews, believe it or not, the name of God is there written down with vowel points exactly how to pronounce it. Even though the Jews been under a ban not to write or speak the name, it does not mean that they did not know the pronunciation or the “full spelling.” It is found over 6,000 times in the Old Testament of the Bible.

“There is direct textual evidence that supports the pronunciation Y^ehovah. There are two textual witnesses, the first is The Leningrad Codex B19A, the oldest complete vocalized Hebrew manuscript in the world. A modern printing that accurately reproduces the Leningrad manuscript is the *Biblia Hebraica Stuttgartensia* (BHS). The BHS is a scientific edition of this manuscript. The second is the Aleppo Codex. In the Leningrad Codex there are 50 examples of the name Y^ehovah written with the complete consonant and vowels! A fundamental rule of Hebrew is that a consonant in the middle of a word is almost always followed by either a vowel or a silent *sheva*. In biblical Hebrew it is common for hey to be silent at the end of the word, but it is extremely rare to find a silent hey in the middle of a word. So that is why there is a vowel point over the **vav** to show that it is Y^ehovah. Both the *Chumash* and the *Tanak* which I have, contain copies of the Old Testament in the Hebrew language as well as the documents of the Leningrad Codex and the BHS. So I looked up all fifty texts using YHVH that have the correct vowel and are pronounced Y^ehovah. It is also found twice in the Aleppo Codex as Y^ehovah.

Fifty is a remarkable number. *Number in Scripture* by E.W Bullinger’s, says that 50 is number of Jubilee, or complete deliverance, freedom, liberty, God’s deliverance. Every 50 years the Jubilee year is celebrated after seven Shemitah years. Seven times seven is 49 which is perfection times perfection plus one indicates the perfect consummation of time--fulfillment. As God led Israel out of Egypt for 49 days, they counted the Omer seven days a week for seven weeks and the 50th day was Shavuot (Pentecost) — the day of deliverance and the day that God met with Israel at Mt. Sinai and established his covenant with them. So this number 50 points to deliverance and revelation. God’s real name is found 50 times. This is the number of salvation, deliverance and revelation. God has revealed this to us. What a wonderful revelation. **Zephaniah 3:9** — “For then I will restore to the peoples a pure language, that they all may call on the name of the LORD, to serve Him with one accord.” There is power, glory, honor and authority in God’s name. May God help us praise His name. Hallelujah, Yehovah! Mercy, peace and love be multiplied unto you. Amen!